

JUN 10 2013

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: J. R. Kirkpatrick

TODAY'S DATE: 05/21/13

DEPARTMENT:

X Auditor

SIGNATURE OF DEPARTMENT HEAD:

X _____

REQUESTED AGENDA DATE:

X 05/27/13

SPECIFIC AGENDA WORDING:

Acceptance of \$100 donation from Robertson and Robertson, CPA's, Fort Worth to Disaster Recovery Fund.

PERSON(S) TO PRESENT ITEM:

Kirk Kirkpatrick

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:

2 min.

(Anticipated number of minutes needed to discuss item)

ACTION ITEM:

WORKSHOP:

CONSENT:

EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY: x

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*******This Section to be Completed by County Judge's Office*******

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL

Date _____

Approved by CC:

JUN 10 2013

ROBERTSON AND ROBERTSON
CERTIFIED PUBLIC ACCOUNTANTS
HULEN PROFESSIONAL CENTER
3600 HULEN STREET, SUITE D-2
FORT WORTH, TEXAS 76107
817 735-9699 FAX: 817 735-8883
Email: ronald@robertsonandrobertsoncpas.com
gerry@robertsonandrobertsoncpas.com

RONALD R. ROBERTSON, CPA/ABV
ACCREDITED IN BUSINESS VALUATION
GERRY A. ROBERTSON, MST, CPA

MEMBERS
AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
TEXAS SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

May 17, 2013

Disaster Relief
Johnson County
Cleburne, Texas



Gentlemen:

Please apply this small gift where it is most needed.

Sincerely yours,

Gerry and Ronald Robertson
Gerry and Ronald Robertson

MAY 21 2013 PM 1:43

ROBERTSON AND ROBERTSON CERTIFIED PUBLIC ACCOUNTANTS 3600 HULEN ST. STE. D-2 FORT WORTH, TX 76107 817-735-9699		2371
DATE <u>5-17-13</u>		37-1274/1118 02
PAY TO THE ORDER OF <u>Disaster Relief Fund - Johnson County</u>		\$ <u>100.⁰⁰</u>
<u>One hundred and 00/100</u>		DOLLARS 
	3325 Fairfield Ave • (817)731-3301 PO Box 122740	5

Approved by CC:

JUN 10 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

On this the 10th day of June 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 0100-4130

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Misd Court Appointed Atty</u>	<u>0100-AJ-4370-55810</u>	<u>5,000.00</u>
<u>Indigent Court Reporters Rec</u>	<u>0100-AJ-4370-55850</u>	<u>5,000.00</u>
TOTAL TRANSFERRED TO:		\$ <u>10,000.00</u>

TRANSFER FROM:

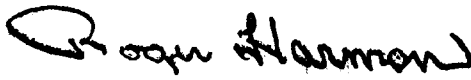
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Felony court Appointed Atty</u>	<u>0100-AJ-4370-55800</u>	<u>5,000.00</u>
<u>Other Court Appointed Atty</u>	<u>0100-AJ-4370-55830</u>	<u>5,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>10,000.00</u>

EXPLANATION:

Budget shortage

Department Head: Judge Bosworth Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

JUN 10 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Other Court Appointed Atty	0100-AJ-4110-55830	21,500.00
TOTAL TRANSFERRED TO:		\$ 21,500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Misd Court Appointed Atty	0100-AJ-4110-55810	15,000.00
Juvenile Court Appointed Atty	0100-AJ-4110-55820	5,000.00
Investigation Expense	0100-AJ-4110-55840	1,500.00
TOTAL TRANSFERRED FROM:		\$ 21,500.00

EXPLANATION:

Budget shortage

Department Head: Judge Jerry Webber Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Roger Harmon

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 6-4-2013

JUN 10 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Attorney Department #: 0100-4760

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-LE-4760-53110	7,000.00
TOTAL TRANSFERRED TO:		\$ 7,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-LE-4760-54000	7,000.00
TOTAL TRANSFERRED FROM:		\$ 7,000.00

EXPLANATION:

To purchase felony file folders

Department Head: Merry Cashion Date: 6-3-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 6-4-2013

JUN 10 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

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Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-LE-5500-53110</u>	<u>261.00</u>
<u>Fees and Services</u>	<u>0100-LE-5500-54000</u>	<u>155.00</u>
<u>Dues and Conferences</u>	<u>0100-LE-5500-54100</u>	<u>185.00</u>
TOTAL TRANSFERRED TO:		\$ <u>601.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Repair and Maintenance</u>	<u>0100-LE-5500-53440</u>	<u>199.00</u>
<u>Ammunition</u>	<u>0100-LE-5500-53450</u>	<u>16.00</u>
<u>Tires and Tubes</u>	<u>0100-LE-5500-54450</u>	<u>136.00</u>
<u>Maintenance of Office Equip</u>	<u>0100-LE-5500-58000</u>	<u>250.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>601.00</u>

EXPLANATION:

Cost of TCLEDDS, legislative update conference, and additional office supplies needed

Department Head: Matt Wylie Date: 5-30-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

Approved by CC:

JUN 10 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

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Don Beeson	-	Commissioner Pct #4

The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. #4 Department #: 0100-5530

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Dues and Conferences</u>	<u>0100-LE-5530-54100</u>	<u>100.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>100.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>100.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>100.00</u>

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUN 10 2013
FOR THE YEAR 2012-2013

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Roger Harmon	-	County Judge
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The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Adult Probation Department #: 0100-5700

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-AJ-5700-54000</u>	<u>2,400.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>2,400.00</u>

TRANSFER FROM:

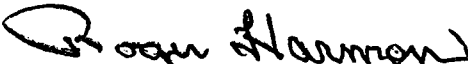
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>2,400.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>2,400.00</u>

EXPLANATION:

Create budget for Laser Security pick up as approved in CC 5-28-13

Department Head: Holly Morris, Budget Coordinator Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

JUN 10 2013

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>County Functions</u>	<u>0100-GG-5100-54130</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>5,000.00</u>

TRANSFER FROM:

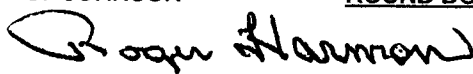
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>5,000.00</u>

EXPLANATION:

Budget for 100th Birthday Celebration expenses approved CC 5-13-13

Department Head: Holly Morris, Budget Coordinator Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: _____
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

JUN 10 2013

On this the 10th day of June 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
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The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 0100-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Ambulance Contract</u>	<u>0100-GG-5100-54760</u>	<u>2,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO:		\$ <u>2,000.00</u>

TRANSFER FROM:

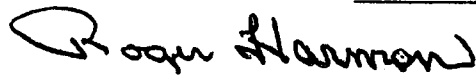
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>2,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM:		\$ <u>2,000.00</u>

EXPLANATION:

Additional funding for Care Flight employee cards

Department Head: Holly Morris, Budget Coordinator Date: 6-4-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 6-4-2013

Training / Seminar Approval Form

ORIGINAL

Department Name: 413th District Court

Seminar Name: TCRA 2013 Annual Convention

Purpose: Continuing Education, Software Training; Advanced Certification/Testing

Place: San Antonio, Texas

Date: June 27 - 30, 2013

Who Will Be Attending:

Pamela Waits

This Training/ Seminar is necessary for the following reasons:

- Additional (not required)x Required continuing education
- Job training
- Improve work performance
- Advanced (not required)x Required certification

Attach Registration Form and Complete the following information:

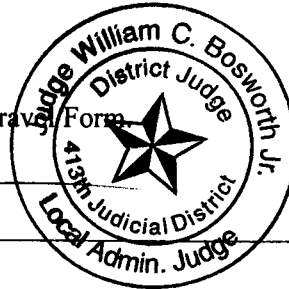
Amount of registration \$ 325 Date registration is due June 7, 2013

(Reimbursement to Pamela Waits)x Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form

Department Head Signature: *W.C. Bosworth Jr.*



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013

DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: JUSTICE OF THE PEACE, PRECINCT THREE

Seminar Name: FY2013 LEGISLATIVE UPDATE/NEW RULES 10-HOUR WORKSHOP

Purpose: TRAINING FOR CHANGES IN JUSTICE COURT

Place: 1001 E. McCARTY LANE, SAN MARCOS, TX 78666

Date: JULY 21, 2013 TO JULY 23, 2013

Who Will Be Attending:
JUDGE PAT JACOBS

This Training/ Seminar is necessary for the following reasons:

- | | | |
|-------------------------------|---|------------------------|
| Required continuing education | X | Job training |
| X Improve work performance | | Required certification |

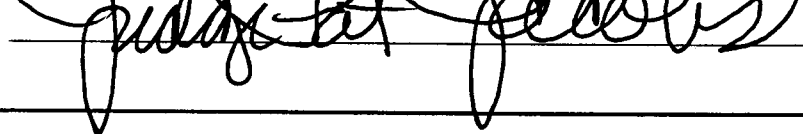
Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00 Date registration is due JUDGE MAILED REGISTRATION FEE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: JP #4

Seminar Name: LEGISLATIVE UPDATE/NEW RULES

Purpose: TRAINING

Place: CORPUS CHRISTI

Date: 8/5/13-8/6/13

Who Will Be Attending:
JUDGE JOHNNY BEKKELUND

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00 Date registration is due 7/19/13

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *J. Bekkelund*

Handwritten note:
~~Tech Fund~~
NOT APPROVED
IN CC TO
USE TECH FUND
PRIOR TO
APPROVAL

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013

DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: JP #4

Seminar Name: LEGISLATIVE UPDATE/NEW RULES

Purpose: TRAINING

Place: SAN ANTONIO

Date: 7/25/13-7/26/13

Who Will Be Attending:
KATHY OSIER

MICHELLE MARTINEZ

Lauren Webb

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 100.00 *each* Date registration is due 7/10/13

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *J. Ballard*

~~Tech Fund~~
Not Approved in
Court to use
Tech Fund
Prior to
Approval

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Constable precinct One

Seminar Name: Continued Education for Constables

Purpose: Mandatory Training

Place: Law Enforcement management Institute Of Texas

Date: July 7, 2013 - July 12, 2013

Who Will Be Attending:
Constable Matt Wylie

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Matt Wylie*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Basic Instructor Course

Purpose: Training

Place: TX DPS Training Academy

Date: June 3-7, 2013

Who Will Be Attending:
Garritt Bennett

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XX Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 195.00

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Dispatch

Seminar Name: NLETS/TLETS Basic Operating Procedures

Purpose: Training

Place: 1402 Corinth St. Dallas Texas

Date: June 24-26, 2013

Who Will Be Attending:
Katherine Medders Ariel Blankenship

Ruth Morris Nathaniel Edens

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: JUN 10 2013

Training / Seminar Approval Form ORIGINAL

Department Name: Extension/251

Seminar Name: Texas 4-H Roundup

Purpose: Job Training

Place: College Station, TX

Date: June 10 - 14, 2013

Who Will Be Attending:
Gracie Walling, CEA-FCS

Kristen Greer, CEA - 4-H

Zach Davis, CEA - Agriculture

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC:

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: District 8, 4-H Horse Show

Purpose: Job Training

Place: Belton, TX

Date: June 17 - 18, 2013

Who Will Be Attending:

Kristen Greer, CEA - 4-H

Zach Davis, CEA - Agriculture

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: _____ JUN 10 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: District 8, 4-H Leadership Lab

Purpose: Job Training

Place: Brownwood, TX

Date: June 26-28, 2013

Who Will Be Attending:

Zach Davis, CEA - Agriculture & NR

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

JUN 10 2013 DATE: _____

Training / Seminar Approval Form **OP**

Department Name: Extension/251

Seminar Name: District 8, 4-H Leadership Lab

Purpose: Job Training

Place: Brownwood, TX

Date: June 26 - 28, 2013

Who Will Be Attending:

Kristen Greer, CEA - 4-H

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013 DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Extension/251

Seminar Name: District 8, 4-H County Camp

Purpose: Job Training

Place: Palestine, TX

Date: July 12-14, 2013

Who Will Be Attending:
Kristen Greer, CEA - 4-H

Zach Davis, CEA - Agriculture

Gracie Walling, CEA - FCS

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ _____ Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: 2013 TCAAA State Conference

Purpose: Job Training

Place: Horseshoe Bay, TX

Date: July 27 - 31, 2013

Who Will Be Attending:
Zach Davis, CEA - Agriculture & NR

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: TCAAA State Conference

Purpose: Job Training

Place: Horseshoe Bay, TX

Date: July 27-31, 2013

Who Will Be Attending:
Kristen Greer, CEA - 4-H

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 225

Date registration is due 6/15/13

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ **JUN 10 2013** DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Extension/251

Seminar Name: 2013 TAE4-HA Conference

Purpose: Job Training

Place: Amarillo, TX

Date: Aug. 6-9, 2013

Who Will Be Attending:
Kristen Greer, CEA - 4-H

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 175.00 Date registration is due 7/01/13

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: JUN 10 2013 DATE: _____